



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 109321

Date: June 27, 2001

## **BOX PATENT APPLICATION**

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ELECTRO-OPTICAL APPARATUS AND PROJECTOR

By (Inventors):

Masashi KITABAYASHI

$\triangle$	rormal drawings (Figs. 1-5; 5 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
$\boxtimes$	This patent application is assigned to SEIKO EPSON CORPORATION.
	T1

The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims the benefit of U.S. Provisional Application No. \_\_\_\_\_, filed \_\_\_\_\_.

Priority of foreign application No. 2000-195016 filed June 28, 2000 in JAPAN is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

 $\boxtimes$ The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	18 - 20	= 0		
INDEP CLAIMS	11 - 3	= 8		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

\* If the difference is less than zero, enter "0".

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 355	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 40 =	\$	<u>OR</u>		
+ 135 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		

OTHER THAN A SMALL ENTITY

DIVITIBIS BITTITI			
RATE	FEE		
	\$ 710		
x 18	\$		
x 80	\$ 640		
+ 270	\$		
TOTAL	\$ 1350		

Check No. 120408 in the amount of \$1350.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

Eric D. Morehouse Registration No. 38,565

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